

THE  
Historical Parts  
OF THE  
Old and New  
TESTAMENT,  
IN  
VERSE.

WITH  
One Hundred and Twenty  
CUTS, being the best use of  
Poetry and Sculpture.

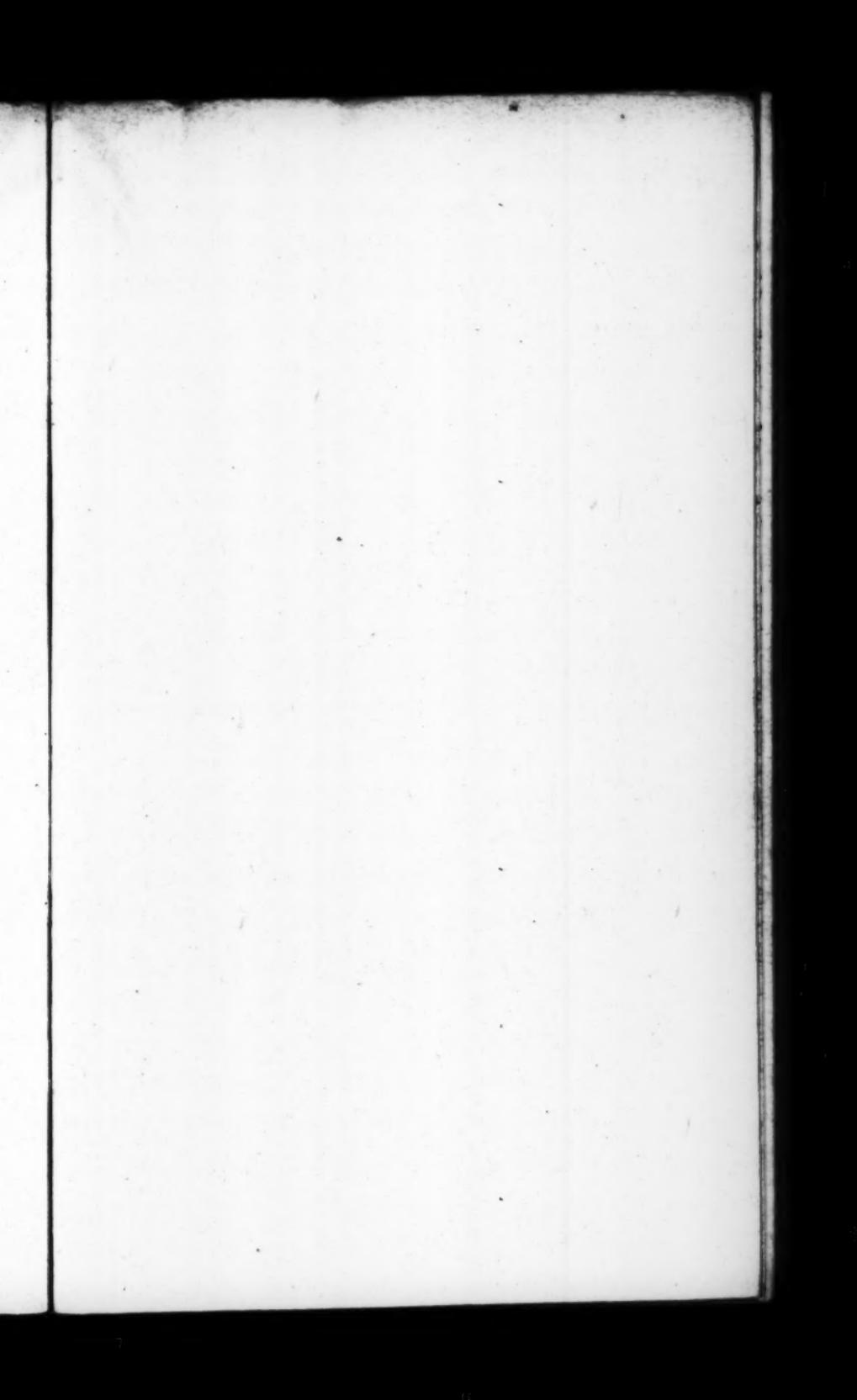
---

London, Printed for Sam. Keb'e.  
at the Great Turk's-Head, in  
Fleet-street, MDCXCIV.

21.5.0

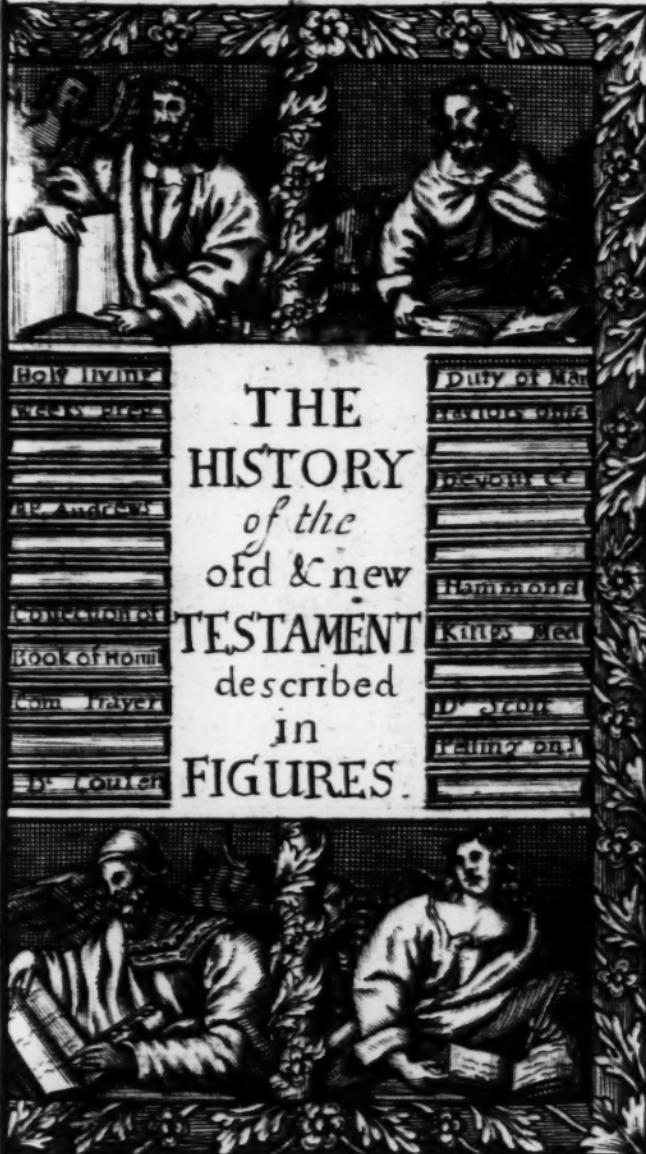
Very fine cut.

Bromelias very common (Bromelias)



11626.a.5

J Houbion -



*2. Bill. Appendix.*



THE  
Historical Parts  
OF THE  
Old and New  
TESTAMENT,  
IN  
VERSE.

WITH  
One Hundred and Twenty  
CUTS, being the best use of  
Poetry and Sculpture.

---

London, Printed for Sam. Kebble.  
at the Great Turk's-Head, in  
Fleet-street. MDCXCIV.

---

## ERRATA.

No. 86. f. Priest, r. preſt.

No. 77. f. in horror, r. i[n]horror.

No. 76. f. depeison, r. decition.

No. 108. regard's, with this mark, and f. ill, r. still.

No 46. f. he meets, r. be greets.



---

---

## THE P R E F A C E.

THE Figures or Cuts relating to  
this Book having, whilst alone  
met with good Encouragement, it was  
thought fit that they might be rendered  
the more useful to add the Explanation  
of them in Verse; whereby Children  
may the better retain the Idea of those  
Figures, which with the Verse will very  
much induce them to the reading of the  
Holy Scriptures, and bring them to a  
more familiar acquaintance with Holy  
Writ, to the bettering of them here, and  
their attaining unspeakable Joys and e-  
verlasting Bliss in the World to come.

(N<sup>o</sup>. 1.)

Sing our first Parents happy state,  
Aid me, O God, who for thy help do wait ;  
In all the Sacred Work, do thou assist !  
Be present with me still, and grant the just request.

(N<sup>o</sup>. 2.)

With our first Parents then begin !  
Of happy them, and *Eden* sing !  
Of Paradice, and the new Creation,  
'Ere sin, and foul transgression,  
Ruin'd the happy state of man ;  
From God and *Eden* drove with shame.

Gen: 2. 3. 4. Cap.  
Adam and Eve



drove out of Eden.

2



8 And y<sup>e</sup> Lord god planted a garden, vse:  
16 And y<sup>e</sup> Lord god comanded y<sup>e</sup> man, vse:  
25 And they were both naked, &c:  
26 So he deconsont y<sup>e</sup> man, or he placed

Cain & Abel's sacrifice



3

Cain slaieth Abel



4

3 Cain brought of v frute off ground  
4 And Abel he also brought of v fatling  
of his flock and the fat thereof etc  
5 Cain rose up against Abel his brother etc

( N<sup>o</sup>. 3. )

Next unhappy *Abel*, and accurs'd *Cain* ;  
Sing Righteous *Abel*, by his Brother slain.  
While each his Sacrifice prepares,  
Heaven in the behalf of *Abel* streight declares.

( N<sup>o</sup>. 4. )

Rejected *Cain*, on murder streight is bent ;  
In murder, he resolves his rage to vent ;  
The Favourite of God, and Heir of all the World,  
From Life, and from his just Inheritance is hurl'd.

Noah entreth the Ark Gen.7:2.



5

The waters prevail.7:12.



6

Gen.7:1 And y<sup>r</sup> Lord said unto Noah,  
comethou and all thy house into  
Gen.7:12 And y<sup>r</sup> rain was upon earth  
fortie dayes and fortie nightes &c:

( N<sup>o</sup>. 5. )

A sinful Deluge, does a watry Deluge cause ;  
And the prevailing Waters, all the World amaze :  
Noah by God's command, an Ark prepares,  
Whom God, the only Righteous man declares.

( N<sup>o</sup>. 6. )

The rowling Ocean over all prevails,  
Only the wondrous Ark in Triumph sails :  
Of a new World, the fruitful Seed it bears,  
Its mighty head, o're all the Billows bears.

(N<sup>o</sup>. 7.)

At length the Waters to their bounds return,  
Nor must the World a second Deluge mourn.

(N<sup>o</sup>. 8.)

On airy *Arraret's Head*, the Sacred load descends,  
A perpetual promise, and a radiant Bow defends  
The rescu'd World from fear of future floods,  
Tho' future Crimes prepare for other rods.

The waters dried up. 8:16.

7



Gods covenant with Noah Gen: 9:13.

8



Gen: 8:16. Go forth of y<sup>e</sup> Ark, thou and  
thy wife, & thy sons, & thy sons wiues &

Gen: 9:13. I do set my bow in y<sup>e</sup> cloud, &  
it shall be for a token of y<sup>e</sup> Covenant w<sup>t</sup>

Abra: entertaineth 3 Angels Gen: 18:8



9

Lot and his two Daughters Gen:19:32



10

Gen: 18:8 And he took butter & milk  
and a calf which he had dressed  
Gen:19:32 Come let us make our feast  
drink wine and we will be w<sup>th</sup> him

( N<sup>o</sup>. 9. )

Of Abraham next, and of the wondrous Feast,  
Where Angels, and where God himself's a Guest.  
O wondrous ! that he who made this mighty frame,  
With thee to feast should not disdain.

( N<sup>o</sup>. 10. )

With sadder note of Lot's incestuous, sing !  
Tho Brother to the Sacred mighty King ;  
Sing mournful tunes of him, and of the Cave,  
And of the unlawful Wine his Daughters gave.  
The gloomy, damp, incestuous Cave,  
Would mournful heavy numbers have ;  
But the unnatural guilt and lust obscene,  
Choaks and clogs the heavy Song.

( N<sup>o</sup>. 11. )

The persecuted *Hagar* from her Mistress *Sarab* flies,  
Thus still the barren Womb, the fruitful envies :  
But *Sarab's* after Issue, was the chosen race,  
And *Isaac*, all the mightier blessings grace.

( N<sup>o</sup>. 12. )

Faithful in the greatest tryal *Abraham* proves,  
Much he his only Son, but more his God he loves ;  
The strange command, he readily obeys,  
His hand was strecht and ready, which an Angel stays.

No. 13.

Hagars flight Gen XVI: 7

11



Abrams triall Gen: 22: 10:

12



16: 7 And y<sup>e</sup> Angel of the Lord  
found her by a fountain v<sup>e</sup>c:

22: 10 And Abraham stretchid forth  
his hand and tooke his knife v<sup>e</sup>c:

Isaac and Rebekah Gen:24:17

13



Abrahams burial Gen:25:9

14



Gen: 24:17 And y<sup>e</sup> servant ran to meet  
her & said Let me (pray they) drink so  
Gen: 25:9 And his sons Isaac and Ishmael  
buried him in y<sup>e</sup> cave of Machpelalah

( N<sup>o</sup>. 13. )

What surer proof can e're be given,  
That Sacred kno's are ty'd in Heaven ?  
Just as the faithful Servant prays,  
The fair *Rebeckah* straight obeys.

( N<sup>o</sup>. 14. )

To death at length the Father of the faithful yields  
The solemn Rites perform'd in *Ephron's* Fields :  
*Isaac* and *Ismael* there inter,  
And there their mighty Father they deplore.

(No. 15.)

The utmost force of hunger here is seen,  
That *Esau* his Birthright should disdain ;  
And for a Mess of Pottage, should become  
Subject to *Jacob* and the younger Son.

(No. 16.)

To happy *Jacob* all the Blessings fall,  
Belov'd of God, he now inherits all.  
The Birthright, and his Father's erring hand,  
Crown him with Blessings, and a full Command.

No. 1

*Jacob and Esau Gen:25:31*

15



*Rebekah and Jacob Gen:27:8.*

16



*Gen:25:31 And Jacob said sell me this day thy birth right. And Esau said etc.*  
*Gen:27:8 Now therefore my son obey my voice, according to that which I say.*

Jacobs Ladder Gen. 28:12

17



Jacob and Rachell Gen. 29:3

18



Gen. 28:12 And he dreamed and beheld  
a ladder set upon y' earth or y' top of  
Gen. 29:3 And they rolled y' stones fr.  
y' wells mouth or watred y' sheep or

( N<sup>o</sup>. 17. )

17  
Dissolv'd in sleep the weary Traveller sees,  
On a mysterious Ladder reaching to the Skies,  
Ascending and Descending Angels stand  
Obeying him who all things does command.

( N<sup>o</sup>. 18. )

18  
Behold another Marriage made in Heaven,  
While the fair *Rachel* is to *Jacob* given ;  
At *Haran's* Well, their loves were kindled first,  
At *Laban's* House, is kept the marriage Feast.

F

No. 19.

(N<sup>o</sup>. 19.)

Well o're thy Brother *Esaū* may'lt thou now prevail  
When with a wrestling Angel thou could'st deal:  
Till Morning light the unequal struggle was  
maintain'd,  
When toucht inth' hollow of his Thigh, the grapple  
he declin'd.

(N<sup>o</sup>. 20.)

Blest with the name of *Israēl* he goes on,  
Conquering an Angel, well might he a man,  
His vengeful Brother in the utmost Peace he meets,  
And *Esaū*, with forgiving Love, his Brother greets.

No. 21.

revail  
al:  
was  
apple

Jacob and y<sup>e</sup> Angell Gen 32:24

19



Jacob wrestleth Esau Gen: 32:24

20



Gen 32:24: And there wrestled a man  
with him until y<sup>e</sup> breaking off<sup>e</sup> day.  
Gen:35:4 And Esau ran to meet him  
and embrased him and sett on vs:

Dinah Ravished Gen: 34 : 2 .



The Shechemites slain Gen: 34 : 26



And when Shechem y<sup>e</sup> Son of Hamor  
or y<sup>e</sup> Hewite Prince of y<sup>e</sup> countrey or:  
And they slew Hamor and Shechem  
his son with y<sup>e</sup> edge of the sword or:

( N<sup>o</sup>. 21. )

Hamor, like *Ely*, for his wicked Son must dye,  
And in the ruines of the murder'd City lie ;  
While *Shechem* with unlawful Love the beauteous  
*Dinah* meets,  
He and all his Fathers House in murder sleeps.

( N<sup>o</sup>. 22. )

The Sons of *Israel* from the Field return'd,  
With vengeance for their ravish'd Sister burn'd :  
The *Shechemites* with pretended Circumcision sore,  
Vanquisht young *Shechem's* Rape in death deplore.

(N<sup>o</sup>. 23.)

While *Judah* to his Daughter-in-Law denies  
*Sorek*, Incestuous, he himself with *Tamar* lies:  
Yet ignorant of his guilt, would act the Judge,  
Till by his Daughter humbled, and the guilty Pledge

(N<sup>o</sup>. 24.)

*Tamar*, by *Judah* to the Flame's condemn'd,  
Produc'd the Pledge; which did her life defend.  
The rash, unhappy, guilty *Judah* straight  
Himself condemning, subtle *Tamar* does acquit.

N<sup>o</sup>. 25.

*Iudah incest Gen: 38 : 18*

23



*Tamar to be burnt: 38 : 24*

24



*And he said what pledge shall I give  
and she said thy Signet and o.c.  
And Iudah saide bring her forth and  
let her be burnt. o.c.*

No. 25.

*Joseph dreames.* Gen. 37:7

25



*Joseph sold to y<sup>e</sup> Ishmeelite* Gen. 37:28.

26



Gen. 37:7. To behold we were bindyng  
sheauer in the field and to my sor.

Gen. 37:27. Come let us sell him to y<sup>e</sup>  
Ishmeelite and lett not our handes

25

( N<sup>o</sup>. 25. )

His future Greatness, glorious Dreams reveal,  
Whom envious Brethren into *Aegypt* sell.  
The Sheaves, the Sun, and Moon, and Stars  
To injur'd *Joseph* prove Astrologers.

28.

26

( N<sup>o</sup>. 26. )

Yet tho his future Glories they foretel,  
His nearer miseries they conceal :  
His threatened life, and happy freedom lost,  
By envious Brethren, who should love him most.

H -

No. 27. -

( N<sup>o</sup>. 27.)

But Providence had otherwise decreed,  
In Egypt to preserve the chosen Seed.  
Hence Joseph is permitted to be sold,  
That plenteous Egypt he might after hold.

( N<sup>o</sup>. 28.)

Joseph by his Mistress courted, flies,  
While the false adulterous Wife pursues with cries,  
Which nought availing, she her Lust conveys  
To rage, her Husband too perverts.

*Joseph sold for 20 pieces. Gen: 37:28*

27.



*Joseph resisteth his master. 39:12*

28.



*Gen: 37:28. Then there passed by Midianites merchant men etc.*

*Gen: 39:12. And she caught him by his garment saying lie with mee etc.*

es,

29.

Rahab's covenant Josh : 2:12

29



12 stones taken out of Jordan Josh: 4:2

30



Josh: 2:12 Now therefore I pray you swear unto me by y<sup>e</sup> Lord since I have vni.  
Josh: 4:2 Take you 12 men out of the  
people out of every tribe, a man &c

( N<sup>o</sup>. 29. )

29 Now fair the Harlot *Rahab* does in History stand,  
Her Faith and Truth a large Reward command ;  
With *Izrael*, 'gainst her Country she combines,  
For which her House alone in safety still remains.

( N<sup>o</sup>. 30. )

30 When *Izrael* and the Ark through *Jordan* past,  
The rowling Waters on a heap were cast :  
Hence twelve Stones are for a memorial set,  
Least late Posterity the wonder should forget.

K

No. 31.

(N<sup>o</sup>. 31.)

*Joshua at Gilgal*, by the express command  
Of God, does of the *Israelites* demand,  
That each the Rite of Circumcision should renew,  
And the establish Covenant thereby perfue.

(N<sup>o</sup>. 32.)

Surrounded often by the Ark of God,  
The Walls of *Jericho* on the ground are laid :  
So far an Arm'd a Sacred Power exceeds,  
So far Divine surpass all Humane deeds.

No. 32

Circumcision renewed Ios: 3:3

31



The Arke of y' Covenant Ios: 6:4

32



Ios: 5:3. And Joshua made him sharp  
sicles and circumcised y' Gildean on  
Ios: 6:4. And seven priests shall bear  
before y' ark trumets of rams sc.

No. 37

Fine Kings hanged Joshua 10: 26.

33



Gidors present. Judges 6: 20.

34



10:26. And afterward Joshua smote  
and slew them and hanged y<sup>e</sup>ir  
6: 20. And y<sup>e</sup> angel of God said unto  
him take y<sup>e</sup> flesh and y<sup>e</sup> unleavened  
or.

33  
(N<sup>o</sup>. 33.)

O *Joshua* ! wondrous was thy Power, when  
With thy word thou could'st arrest the Sun ;  
Anon five crown'd Heads, to ignominious death  
When *Joshua* bids, resign their Royal breath.

34  
(N<sup>o</sup>. 34.)

While *Israel* by the *Madianites* opprest,  
Longs for deliverance and peaceful rest ;  
*Gideon* encourag'd by an Angel leads  
The Sacred Host, which with success he heads :  
His Offering and his Present were approv'd,  
Which in wondrous Clouds and Fire upwards mov'd.

(N<sup>o</sup>. 35.)

*Gideon* distrustful of success,  
For signs of victory does press  
Twice by the Fleece assur'd, to battle leads  
The Sacred Host, which with success he heads.

(N<sup>o</sup>. 36.)

Least *Israel* on Humane Force should now depend,  
Their Strengths diminisht by express command ;  
And *Gideon* with three hundred men, who lapt  
Like Dogs, the numerous *Madianite* attackt.

No. 37

Gideons Fleece Judg: 6:57

35



Gideons army Judg: 6:5:

36



6.27. Behold I will put a fleece of  
wooll in the floor and if the dew  
7:5 so he brought down the people  
unto y<sup>e</sup> water, and y<sup>e</sup> Lord said so

pend,  
and ;  
et

NO. 37

Iepthah & his daughter Iudg: 11:39

37



Their Sacrifice

38



v:39: And it came to passe at y' end of  
two months, that she returned to her  
father who did with her according  
to his vow which he had vowed v:1.

( N<sup>o</sup>. 37. )

Oh saddest instance of unhappy vows!  
The beautious Maid beneath their mischief bows ;  
*Jephtha* her Father swears, and she obeys,  
And to her Fathers rashness falls a Sacrifice.

( N<sup>o</sup>. 38. )

Only this one request she to her Father makes,  
Whose heart with pity to the noble Virgin akes ;  
That ranging on the Mountains she might there  
bewail  
Her Virgin state, then she a Sacrifice would fall.

(Nº. 39.)

While *Manoah* and his Wife the joyful news receive  
Of *Sampson*'s birth, and the deputed Angel streight  
believe.

They with earnest vows a Sacrifice prepare,  
Its flames the wondrous Angels rear.

(Nº. 40.)

As *Sampson* with his Parents goes,  
To marry her he so much loves;  
Assaulted by a Lyon in his way,  
To his wondrous strength, the Beast becomes a Prey.

No. 41.

Monoahs Sacrifice Judg:13:20

39



Samson killeth a lion: 14:6.

40



13:20 For it came to passe when y<sup>e</sup>  
flame went up . . . towards heaven  
14:6 And y<sup>e</sup> spirit of y<sup>e</sup> Lord  
came mightilie upon him &c:

ceive  
reight

ey.

41.

Samson smiteth of Philistines Psalms: 15:25



41  
Samson smiteth every gate Judges: 16:3



42  
15:15: And he found a new jaw bone of  
of an Asir and put forth his hand and  
16:3: And Samson lay till midnight and  
awoke at midnight and took the o

(N<sup>o</sup>. 41.)

Such slaughter with such arms was never known,  
Thy strength was Heaven's, O Sampson, not thy own:  
The Spirit of the Lord was mighty on thee now,  
Alone, the proud *Philistians* to subdue.

(N<sup>o</sup>. 42.)

Sampson by Love and Gazet's Walls confin'd,  
Again by wondrous strength his Fate declin'd;  
The City Gates away he on his Shoulders bears,  
Which on the Neighbouring Hill's, he as a Trophrey  
rears.

(N<sup>o</sup>. 43.)

A false lascivious Woman him subdues,  
Whom an adverse Army conquering views ;  
*Sampson* by the treacherous Whore's betray'd,  
Who else, *Israel's* Yoke, on the *Philistines* neck had  
laid.

(N<sup>o</sup>. 44.)

Now big with Fate, the mighty *Sampson* bows,  
And with his last utmost strength subdues his foes ;  
Blinded and derided, he revenge resolves,  
Thee is the common Ruin he himself involves.

No. 45.

Dotilah: falsehood Judg: 10 : 19.

43



Samsons death Judg: 16 : 29.

44



16:19 And she made him sleep upon her lap and she called for a man and she or

16:29 And Samson took hold of y two  
middle pillars upon which the house st

Naomi & her two daughters. 1:8  
Ruth 1:4-5, 1

45



Boaz and Ruth 2:12-8:9.

46



8 And Naomi said unto her two daughters in law, go return each to her own people.  
9:8 Then said Boaz unto Ruth, hearest thou not my daughter or

( N<sup>o</sup>. 45.)

Happy *Naomi* with such Daughters blest,  
Which in thy utmost troubles, give thee ease and rest ;  
Of Faithful tender *Ruth* each Daughter-in-Law  
may learn,  
To love like her, and equal praises earn.

( N<sup>o</sup>. 46.)

*Ruth's* faithful Love by Providence is blest,  
While she in *Boaz* Love, with plenty meets and rest ;  
With eager Love, the humble *Ruth* he meets,  
And she in *Boaz* with surprizing kindness, meets.

O.

No. 47.

( N<sup>o</sup>. 47. )

*Naomi* now inform'd of *Boaz* Love,  
Does *Ruth* by secret steps to marriage move ;  
While *Boaz* more and more the virtuous Maid desires,  
And seeks with marriage Rites to consecrate his fires'

( N<sup>o</sup>. 48. )

Mournful *Naomi* now is happy made,  
And *Boaz* triumphs in the charming Maid ;  
*Israel's* Customs, and the nuptial Rite's observ'd,  
Give faithful *Ruth*, the Blessings she deserv'd.

N<sup>o</sup>. 49

Ruth lieth at Boaz feet 7:7

47



He mariekh her 4:9

48



7:7 And when Boaz had eaten &  
drunk and his heart was merry  
4:9 And Boaz said unto the maidens  
and unto all the people &c.

0. 49

Samuell killeth Agag. 1 Sam: 15: 33

49



David killeth Goliath. 1 Sam: 17: 51.

50



And Samuell said as thy sword hath  
made women childlesse so shall ye.  
Therefore David ran and stood  
upon the Philistines, & smote him ye:

( N<sup>o</sup>. 49. )

While *Saul*, against th' express command of God,  
Delivers *Agag* from the avenging Rod ;  
*Samuel*, with a juster zeal enflam'd,  
Slays *Agag*, and fulfills the strict command.

( N<sup>o</sup>. 50. )

50      *Goliath* trusting in his strength, blasphemers  
The God, who *Israel* still redeems ;  
While *David* by that God sustai'n'd,  
Destroys the Monster with an easie hand,

(N<sup>o</sup>. 51.)

Curst be the rage of *Saul*, and blest be *David* still,  
Whose praises every grateful mouth do fill ;  
While *Saul* with envy meager, seeks to kill  
The chosen Youth, who *Israel's* Throne must fill.

(N<sup>o</sup>. 52.)

What Love can equal that which *David* bore  
For *Jonathan* ? or that which he for *David* wore ?  
Not Womens softest Love surpasses their ,  
When either of the others danger hears.

*Saul envieth him.* I Sam: 18: 11

51



*Jonathans kindnes.* II Sam: 20: 35

52



And Saul cast y'laudia for he said, I  
will smite David even to the wall &  
And he came to p[er]se in y' mornyng y'  
Jonathan went out into y' field so:

Nabals churlishnesse 1 Sam: 25:10

53



Abigail wisdome 1 Sam: 25: 18

54



25:10 And Nabal answered David  
servants, and said who is David etc.

25:18 Then Abigail made haste and  
took 200 loaves and 2 bottles of wine etc.

( N<sup>o</sup>. 53. )

25:10  
53  
Tho Power and want the gentle *David* press,  
By force of Arms his miseries to redress ;  
Yet gently he to churlish *Nabal* sue,  
For that, which none but churlish *Nabal* would  
refuse.

( N<sup>o</sup>. 54. )

54  
55  
*David* to fierce revenge by *Nabal* rais'd,  
By prudent *Abigail* is streight appeas'd ;  
Who after has the honour to become,  
The Wife of him who's destin'd to the Throne.

Q

No. 55.

( N<sup>o</sup>. 55.)

Nor Dreams, nor Urim, nor the Prophets now,  
Direct despairing *Saul* what he should do ;  
To horrid *Endor* for an Answer he repairs,  
An Answer paler than his swooning fears.

( N<sup>o</sup>. 56. )

While wounded and expiring *Saul* disdains  
The *Philistines* should deface his Great Remain ;  
For a cruel favour he to his Servant sees,  
Which Love it self, compels him to refuse.

The witch of Endor 1 Sam. 28:8.

55



Saul's death & his armour bearer

56



28:8 And Saul disguised himself  
and put on other rayment and so:  
32:4 Then said Saul to his armour  
bearer draw thy sword and so:

Bethsheba request. 1 Kings. 2:20:

57



He sautes his mother on his right  
and 2:20.

58



2:20. Then he said I desire one small  
petition of thee; pray thee say me on  
2:22. And why doest thou ask  
Abishag of Shunamite for Adonijah or

(Nº. 57.)

Unhappy *Adonijah*, twice unhappy now,  
The Kingdom lost to arm'd *Benajah's* hand must bow:  
Whilst he to *Bathsheba*, and she to *Solomon* repairs  
For *Abishag*, of his death resolv'd he hears.

(Nº. 58.)

Tho *Solomon* is seated on the Throne,  
Hi, humble Mother he can ne're disown;  
But seating her at his right hand he hears,  
The much displeasing Message which she bears.

( N<sup>o</sup>. 59. )

But why *Adonijah's* death thou shoul'dst command,  
For courting *Abishag*, i hard to understand ;  
Why the Great *Benijah* should be thus employ'd,  
Or thy elder Brother should so quickly be destroy'd.

( N<sup>o</sup>. 60. )

Now *Solomon* his inspir'd Wisdom shews,  
While he the Harlot false pretences overthrow ;  
By threatened death, to Nature he appeals,  
Which the true Mother (*Israël* wondring) straight  
reveals.

No. 61.

*Adonijah slain 2:25.*

59



*Solomons Judgment 3:16.*

60



61.  
2:25: And king Solomon sent  
by y<sup>e</sup> hand of Benajah y<sup>e</sup> son of Je  
hu Then came there two women  
that were harlots unto the king et

The Temple begun. I Kings. 6:2.



61

Solomons prayer I Kings. 8: 23



62

6:2 And I have seen King Solomon  
built for the Lord the length thereof or  
8:23 And he said Lord God of I sead  
there is no god like the in heaven or

( N<sup>o</sup>. 61.)

Now *Solomon* by God's appointment rears,  
The wondrous Temple, and the work of Years;  
Himself the Consecrating Priest, by him the People  
blest,  
who under him enjoy their wish for peace and  
rest.

62

( N<sup>o</sup>. 62.)

While *Solomon* at the Altar God implores,  
He with wondrous Privileges the Temple stores;  
Obtains of God that he would accept the Vows  
Of the distressed, who praying towards the Temple  
bows.

s

No. 63

( N<sup>o</sup>. 63.)

The Fame of *Solomon* thro' all the World disperst,  
The Glorious *Southern Queen* becomes his guest ;  
Who owns his Wisdom and his Glory more,  
Than spreading Fame had ere declar'd before.

( N<sup>o</sup>. 64.)

Lo ! here the cursed force of Woman kind,  
Lo ! here by them the greatest Wisdom blind ;  
Blind to Idolatry, so strong the Female Poyson is  
That even upon *Solomon* its effect it cannot miss.

No. 65.

Solomons Magnificence. 1 Kings 10:1

63



His offering to y<sup>e</sup> Idol. 1 Kings. 10:4.

64



10. And y<sup>e</sup> quen of Sheba heard of y<sup>e</sup>  
fame of Solomon concerning v<sup>e</sup>  
11. For it com<sup>e</sup> to pass when Solomō  
was old that his wifes turned away

0. 65.

# DAVID



65

# SOLOMON



66

David king and Prophet author  
of the Psalms and reigned 40 years  
Solomon reigned in Jerusalem and  
over all Israel forty years —

65  
(N<sup>o</sup>. 65.)

Harmonious *David*, Great Master of the Hebrew  
Harp,  
Of Holy Song, and Numbers utmost art :  
How Pious, and how troubled was thy Reign,  
Belov'd of God, and of the best of Men.

66  
(N<sup>o</sup>. 66.)

How large thy Wisdom, and how great thy State,  
Scarce Fame her self was able to relate ;  
The Queen of *Sheba* after she had seen,  
Declar'd the Truth was greater then the Fame.

T

No. 67

( N<sup>o</sup>. 67. )

How excellent J<sup>e</sup>bosaphat was thy Reign,  
If with unlawful Allies thou'dst refus'd to joyn ;  
Had the High places too gone down,  
Few had ever wore so bright a Crown.

( N<sup>o</sup>. 68. )

At eight years old, J<sup>o</sup>sias all reforms,  
And while a Child, such wondrous things performs,  
So great the Passeover, and so good his Reign,  
That nought but Sacred Writ our Faith should  
gain.

No. 69.

## IEHOSHAPHAT

67



## IOSIAS

68



Jehoshaphat reigned 25 and 20  
yeares & conquerred y<sup>e</sup> Amonis  
Josias reigned 31 yeares he demo-  
lished Idols and brought in yo

Alyahs prophesie. I Kings: 11: 29.

69



Rehoboam King. I Kings: 12: 6.

70



11: 29. And it came to passe at that time  
when Jeroboam went out of Jerusalem.  
12: 6. And King Rehoboam consulted  
with y<sup>e</sup> old men that stood before <sup>or</sup> him.

( N<sup>o</sup>. 69. )

69  
While *Adijah* from *Jerothan* tears  
The new Prophetick Garment which he wears;  
He *Solomon's* Apostacy thereby declares  
Shall, by the Apostate Tribes, be punisht in his  
Heirs.

( N<sup>o</sup>. 70. )

70  
While the revolting Tribes on *Rehoboam* press,  
To make their seeming heavy burthenless,  
He with the Aged Counsellors consults,  
Then foolishly rejects their wise Results.

(N<sup>o</sup>. 71.)

What God ordains can never be withheld,  
*Abijah's* Prophecy *Reboboam's* self makes good ;  
So when of God forsaken, we forsake our selves,  
And run on endless Rocks, and Sands, and Shelves.

( N<sup>o</sup>. 72. )

So *Reboboam* by his hot young States-men led,  
Provokes the Tribes, and *Jeroboam* at their Head ;  
Gives 'em an Answer which he must after mourn ;  
And they, to your Tents O *Israel*, return.

No. 73.

*counsell.*  
Iacob am accepteth y<sup>e</sup> young mens

71



Iacob am dreatheth y<sup>e</sup> old men: 12:14.

72



12:9. And he said unto them what counsell give ye, that y<sup>e</sup> may vse:

12:14. And spake unto them after the counsell of y<sup>e</sup> young men saying vs

Elijah prophes against Ahab i Kng 17:1



73

Elijah and Zeraphath i King 17:9



74

17:1 And Elijah of Tishbitz who was of the inhabitants of gilead said unto Ahab v*c*:  
17:9 Arise and get thee to Zeraphath which belongeth to Zedon and v*c*:

( N<sup>o</sup>. 73. )

What Emperor ever like *Elijah* spoke ?

O *Abab* ! it shall be rain or drought, as I invoke ;  
Anon by *Cberishs Brook*, commanded, he retires,  
Where he is fed by Ravens, and celestial Fires.

( N<sup>o</sup>. 74. )

Thence by command to *Zerephath* repairs,  
And the despairing Widow rescues from her fears,  
The exhausted Meal and Oyl, by miracle recruits,  
And all the Widows killing doubts confutes.

(N<sup>o</sup>. 75.)

As *Ahab* to the Prophet cries,  
Is't thou the Peace of *Israel* destroys?  
*Elijah* boldly to the King replies,  
Thou and thy Father's House, its Peace annoys.

(N<sup>o</sup>. 76.)

The Grand Decision now *Elijah* makes,  
Twixt *Ahab*'s Gods, and him whom he invokes;  
*Elijah* to Cælestial Fire appeals,  
Cælestial Fire the disputed doubt reveals.

Elijah reprooveth Ahab i King: 18:18.

75



Elijah Sacrificeth i Kings 18: 58

76



18:18. And he answered, I have not troubl'd Israel, but thou and thy father's house.

18:38. And of fire of the Lord fell, and consumed y' burnt sacrifice etc.

Elijah in y<sup>e</sup> Fiery Chariot <sup>2</sup>Kings



77

The Widdowes oil <sup>2</sup>Kings 4:1



78

2:11 And it came to passe as they  
all went on and talked w<sup>t</sup>c.  
4:1 Now thererheyed a certain wo-  
man of the wiues of the sones of y<sup>e</sup> co-

( N<sup>o</sup>. 77. )

The Great *Elijah*, how we all admire !  
Drawn by flaming Horses in a Coach of Fire ;  
The rappid Whirlwind hastens his ascent,  
And flaming storms in horror, all the way he went.

( N<sup>o</sup>. 78. )

As *Elijah* with compassion to the Widow burn'd,  
The Pot of Oyl is to a River turn'd ;  
Her debt discharg'd, and she reliev'd,  
The Cause remov'd for which she griev'd.

(Nº. 79.)

*Naaman* seven times in *Jordan's* Sacred stream,  
Directed by the Prophet, bath'd and's made whole  
again ;  
*Health* and *Youth* again return,  
No more a Leper must he mourn.

(Nº. 80.)

*Jehu*, enrag'd at *Jezebel*, to the Eunuchs calls,  
Down on the Pavement straight the painted mur-  
dress falls,  
Now *Naboth*'s blood's reveng'd, and Dogs fulfill  
The Prophecy of them, who righteous blood could  
spill.

Naamans leprosie cured II King: 14:

79



Iosabets death II King: 9:33.

80



5:14 Then he went down and dipped  
himself seven times in Jordan: so  
9:33 And he said throw her down,  
so they threw her down and

whole

nur-

ould

81.

*The Angells salutation* *Luc. 1:26*



81

*The visitation* *Luc. 1:39*.



82

*Luc. 1:26 And in y<sup>e</sup> sixt<sup>h</sup> monthe<sup>r</sup> angell  
Gabriel was sent from god unto a w<sup>e</sup>  
*Luc. 1:39 And Mary arose in those  
dayes and went into y<sup>e</sup> hill country**

( N<sup>o</sup>. 81. )

While Sacred Mary on the Altar of her heart,  
Offers the brightest Love a Lover can impart;  
Dissolv'd in Sacred Vows and Prayer,  
She sees the flaming Messenger appear,  
Who with wondrous words salutes her ear.

( N<sup>o</sup>. 82. )

Mary now big with God, a visit pays,  
To the soft Partner of her Sacred Joys;  
Each with Anthems worship, Heaven,  
To each the greatest Honours given.

( N<sup>o</sup>. 83. )

The Shepherds, harmless as their Flocks, are thought,  
Worthy the mighty Tidings which the Angel  
brought ;  
So far an innocent Poverty excells  
The State in which the greatest Emperor dwells.

( N<sup>o</sup>. 84. )

That very Law which he destroy'd,  
He so int'rely obey'd ;  
That his Sacred Blood he spilt,  
Rather than incur the smallest guilt.

No. 85.

The angell and y<sup>e</sup> Shepheards Lue 2:10

83



The Circumcision Lue. 2:21

84



Lue:2:20. And y<sup>e</sup> angell said unto  
them fear not: for behold I bring yo  
Lue:2:21 And when eight dayes  
were accomplished for the son:

*Christ preacheth in a ship Mat. 13:2*



85

*The Canaan woman Math. 15:22*



86

*Mat. 13:2 And a great multitud gathered together unto him so that he went into*

*Math 15:22: And behold a woman of Canaan came out of the same waste and*

(Nº. 85.)

85 Where ere the People are prepared to hear  
There stands a Church, and there, before all else,  
As Jesus in the Ship, the Preacher stay  
Instruct the People, and direct their way.

(Nº. 86.)

86 With what wondrous Faith the Canaanitish Woman  
Priest,  
The Holy Jesus, for her Child possest ?  
Who grants her sad Request, and more,  
Declares he ne'er had met so great a Faith before.

A

No. 87.

(No. 87.)

Never but now was Jesus known to strike,  
In all his Sacred Story is not found the like;  
The trading Thieves elsewhere must remove,  
And the House of God, a House of Prayer prove.

(No. 88.)

O fearful sound ! O fearful day !  
Which shall our folly or our Wisdom then display ;  
The wise, to endless Joys confign ,  
But fooles, to endless pains confine.

No. 89.

*The biers & sellers whipt out Mat. 21:12*

87



*The last Judgment Mat 25:31*

88



*Mat. 21:12 And I esur went into the -  
Temple of god and cast out all them of*

*Mat. 25:31 Watch therefore for ye know  
neither y' day nor y' hour wherein we*

*The pally cured Mar. 2: 4.*



89

*Iesus transfigured Mar. 9: 2.*



90

*Mar. 2: 4. And when they saw they  
cold not come nigh unto him &c:*

*Mar. 9: 2. And after six dayes Iesus take  
wth him Peter Iames and John and &c:*

( N<sup>o</sup>. 89.)

89 Again by others Faith, the Patient's cur'd,  
And by the great Physician's to his Health restor'd ;  
The Physician, both of Bodies and of Souls,  
Forgives his Sin, and his Disease troubles.

( N<sup>o</sup>. 90.)

90 A while the Godhead blazes, and he is seen  
More Glorious than the flaming Sun ;  
His Glories now break forth, transfigur'd he appears  
Clad in the Sun, which he in Heaven wears.

( N<sup>o</sup>. 91. )

O saddest Funeral Rite ! and sadder then the Grave,  
*Mary* annoints him to his death, who all the World  
must save :

Who ere the vast loss would lightly prize,  
Should not shed a Tear, but shed his Eyes.

( N<sup>o</sup>. 92. )

Our dearest Lord is risen from the Dead,  
So may the Members rise, and joyn the Head :  
Triumphs and Loves must cellebrate the day,  
Glowing Loves, and Anthems pay.

No. 93.

Christ head anointed Mat 26:7

91



His resurrection Mar 16:1.

92



Mat: 26:7 Then came unto him a woman having an alabaster box &c:  
Mar: 16:1 And when the Sabbath day was past, Mary Magdalene and Mary &c

rave,  
World

93.

*Iesu brought before Pilate Luk. 23:18*



93

*The Iews crown him w<sup>th</sup> thorns Luk. 23:22*



94

*Luk 23:18 And they cried out all at once  
saying away with this man or.*

*Luk 23:22 And the soldiers platted a crown  
of thornes and put it on his head or.*

( N<sup>o</sup>. 93. )

Behold the Righteous, by the unjust accus'd,  
None who deserv'd so well, so ill was ever us'd :  
*Pilate* himself, his innocence proclaim'd,  
But fearful of the Rabble, grants their curst demand,

( N<sup>o</sup>. 94. )

Pierst by a Crown of Thornes, his Sacred Head  
Sheds many a stream of richest purple blood ;  
Thus their Prince and the *Messiah*, thus they treat,  
Thus their own Happiness and Glory they defeat.

( N<sup>o</sup>. 95.)

Bethold the King of Isra<sup>el</sup> hanging on a Tree !  
Behold him freely laying down his Life for thee !  
For thee, who careless read'st these Lines,  
Forgetful of his past, and of thy future pains.

( N<sup>o</sup>. 96.)

Our infinite Friend is risen from the dead,  
Let tears of Joy from every eye be shed ;  
Eternal Loves are due to thee :  
Who from sin hast set us free,

The Crucifixion. Joh. 19: 23

95



Christ's resurrection John 20:1

96



Joh. 19: 23 Then the soldiers, when they had crucified Jesus, took his garments.

Joh. 20:1 The first day of the week cometh Mary Magdalene early when it is

0.97.

Lazarus raised: iii : 38 : John

97



He washeth y<sup>e</sup> disciples feet John: 13:5

98



Iesus therefore again groaning in him-  
selfe cometh to y<sup>e</sup> graue: it was a se-  
Afer that he poureth water in to a ba-  
son and began to wash y<sup>e</sup> disciples ore

(N<sup>o</sup>. 97.)

Lazarus come forth ! the Holy Jesus crieth,  
And the departed Spirit presently obeys ;  
Nor life nor death his Power can withstand,  
But each obeys his powerful command.

(N<sup>o</sup>. 98.)

Not all the Triumphs of vain glorious Rome,  
So Just an admiration claim ;  
As to behold thee Jesus, perfect God and Man,  
Perform so low an Office to thy own.

( No. 99. )

Surely divested of the Humane Nature they must be,  
Who so inhumanly could have treated thee,  
Nailing that Sacred body to the Tree,  
Which he assur'd to save both them and thee.

( No. 100. )

To *Mary Magdalen*, the Holy Jesus first appears,  
And she the tydings first to the Apostles bears ;  
From her Example, let the greatest sinners learn to  
hope,  
And to black and sad despair never stoop.

No. 101.

Then aisle Jesus to y cross to h. 19.18

99



Iesus appearath to Mary Magdalene. 20.15

100



Where they crucified him, and two othe  
er w<sup>t</sup> him on either side, one v.  
Iesus saith unto her woman why  
w<sup>t</sup>eep o<sup>f</sup> thou, whom seekest thou. v.

Zacharius y' Publican Luke 19:2:

101



of Cesars tribute Math: 22:15

102



Luke 19:2: And behold there was a man named Zacharius which was a tax collector. Then went the Pharisees and took counsell how they might o. l.

(Nº. 101.)

Zackens short of stature, tall of Faith,  
The honour to entertain our Saviour hath ;  
Our Saviour and Salvation he at once receives,  
And his whole House is sav'd, while he believes.

(Nº. 102.)

With what a question do the Hypocrites approach  
Him, who ever, what is Just, was us'd to teach ?  
To God, what to God belongs he gives,  
While to Cæsar he reserves, what Cæsar's is.

( N<sup>o</sup>. 103. )

Behold him fainting underneath his Cross !  
Behold how much he suffers to prevent thy loss !  
What weary steps to death he takes ?  
Which for thee, the great Atronement makes.

( N<sup>o</sup>. 104. )

How Great's the Triumph of that glorious day,  
In which our Saviour past his flaming way ?  
Ascending up to Heaven, where he interceeds for  
thee,  
From sin and misery, to set thee free.

No. 105.

Christ beareth his cross e Joh: 19:17

103



The ascension of Christ Acts:1:9.

104



And he bearing his cross went  
forth into a place called g place or  
And when he had spoken these things  
while they behold, he was taken o

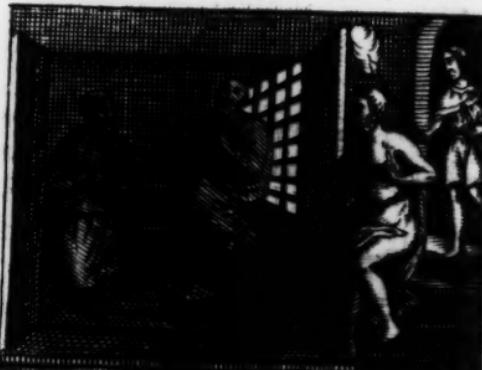
Sauls conversion Act: 9:4

105



The Taylor converted Act: 26:27

106



And he sett to y<sup>e</sup> earth and heard  
a voye saying unto him Saul, &c  
And y<sup>e</sup> keeper of y<sup>e</sup> prison awaking  
out of his sleep and seeing the &c:

(No. 105.)

The Rage of *Saul* can now no longer last,  
 But when Jesus calls, must to his Conversion haste;  
 He willingly obeys what ere's enjoyn'd,  
 And by his labours, all the Gentile World is crownd.

(No. 106.)

The fearful Jaylor suspecting an escape,  
 On his own life, threatens to commit a Rape;  
 But *Paul* the intended murder presently prevents,  
 And the converted Jaylor, straight repents.

(N<sup>o</sup>. 107.)

With what wondrous force, the Great Apostle  
Speaks ?

That *Felix*, tho' his Judge, with terror quakes ;  
The amazing Lecture, horrors all his Soul,  
And thro' his mind, the black Remorses rule.

(N<sup>o</sup>. 108.)

What small regards to the Peoples Judgment to be  
had ?

Now *Paul's* with them a murderer, now a God ;  
Still to extremes, the uncertain People move,  
And without a glimpse of reason, hate or love.

No. 109.

Paul accused Ad: 23: 24.

107



Paul bit w<sup>t</sup> a viper Ad: 28: 3.

108



And after certain dayes is when Felix  
camew <sup>t</sup> his wife Drusilla &c:  
And when Paul had gathered a  
bundle of sticks and laid v<sup>e</sup>:

109.

*The coming of y holy Ghost*

109



*Annanias and Sapphira Act: 5:1.*

110



*And when y day of Pentecost was fully come they were all with one ore:  
But a certain man named Ananias with Sapphira his wife ore*

( N<sup>o</sup>. 109.)

In cloven tongues, the Holy Ghost descends,  
And power to the great Apostles lends,  
The Gofpel over all the World to spread,  
And vice and error too, in triumph lead.

( N<sup>o</sup>. 110.)

While all, their substance do in common lay,  
Unhappy *Annanias* and *Saphyra*,  
Reserving part, their lives betray,  
Which to their avarice, becomes a prey.

G g

No. 111.

(No. 111.)

Commanded by the Spirit, *Philip* joyns  
The Eunuch, and what he reads explains ;  
Who anon the Sacred Rite of Baptism desires,  
And *Philip* streight performs, what he requires.

(No. 112.)

Nor Chains, nor Prisons, are sufficient to detain  
Him, whom the Prayers of the Church do claim ;  
From Heaven an Angel's sent to set him free,  
Which by his Friends can scarce believed be.

No. 113.

Phillip baptizedy Euuch Acte 8:38:

111



Peter led out of Prison Act. 12:7

112



113.  
And hee comanded y<sup>e</sup> chariot to sta-  
nd still and they went down on  
And behold y<sup>e</sup> angell of y<sup>e</sup> Lord  
came upon him and a light so

The corn, grass, & trees, fired 8.7



113

The seven Angells soundeth 8.2



114

8.7: The first angell sounded  
and there followed hail &c.

8.2: And I saw y<sup>e</sup> seven ang<sup>els</sup>  
which stood before god &c.

( N<sup>o</sup>. 113. )

While the first Angel does with his Trumpet sound,  
Hail, and Blood, and Fire descend ;  
Which a third part of th' Trees, and half the Grass  
destroy,  
And fruitful Natures product, much annoy.

( N<sup>o</sup>. 114. )

The seventh Seal is op'd in Heaven, and for the space  
Of half an hour, silence rules ore all the place ;  
When seven Angels before God appear,  
Who sounding Trumpets in their hands do bear.

N h

No. 115.

( N<sup>o</sup>. 115. )

The sixth Seal is open'd, and the Sun  
Turns black as night, a bloody Scarlet paints the  
Moon.

The flaming Stars from Heaven fall,  
The Heavens themselves, are roll'd up like a scroll.

( N<sup>o</sup>. 116. )

To four Angels power to hurt the Earth is given,  
And to a fifth, restraining Power from Heaven,  
Till the Elect were seal'd, and they secure  
From all the mischiefs of the wasting Power.

The stars fall from heaven 6.13

115



The tribes sealed Rev: 7:2.

116



6.13. And y<sup>e</sup> stars of heaven  
fell unto y<sup>e</sup> earth &c.

7.2. And after these things I  
saw four angels standing on

Satans rage Rev. 13:1

117



Rev. 14:1. The Lamb on Sion

118



13:1: And I stood upon y<sup>e</sup> sand of y<sup>e</sup>  
and saw a beast rise up out of: &c  
14:1: And I looked & loe, a Lamb sto  
od on y<sup>e</sup> mount Sion, &c.

(Nº. 117.)

The Dragon with his own Power the Beast adorns,  
Rising from the Sea, with seven Heads and ten Horns;  
The Beast is for his Power ador'd, while he Blas-  
phemes  
The God, who all things by his Power sustains.

(Nº. 118.)

On *Sions* top, the Sacred Lamb appears;  
With him a chaste crowd, who the mark of's Father  
bears;  
To them alone the Priviledge is given,  
To here the Sacred Song, is sung in Heaven.

( N<sup>o</sup>. 119. )

Lo a white Cloud ! and on it seen  
One sitting, like the Son of Man ;  
Who with a Sharp Sickle in his hand,  
Prepares to reap the wide extended Land.

( N<sup>o</sup>. 120. )

From the Temple issues now the dread command,  
To the seven Angels who with Vials stand,  
Fill'd with the wrath of God, who by him bid  
Grevious Plagues, on sinful Mortals shed.

1 AP64

F I N I S.

*The earth red Rev. 14:14:*

119



*The vials of wrath Rev. 16:1*

120



*14:14: And I looked and beheld a white cloud & upon the cloud were*

*16:1: And there came one of the seven angels &c.*